

58. Verily, Allâh is the All-Provider, Owner of Power, the Most Strong.

59. And verily, for those who do wrong, there is a portion of torment like the evil portion of torment (which came for) their likes (of old); so let them not (ask Me to) hasten on!

60. Then woe to those who disbelieve (in Allâh and His Oneness — Islâmic Monotheism) from their Day which they have been promised (for their punishment).^[1]

Sûrat At-Tûr (The Mount) LII

***In the Name of Allâh,
the Most Gracious, the Most Merciful.***

- 1. By the Tûr (Mount)**
- 2. And by a Book Inscribed**
- 3. In parchment unrolled.**
- 4. And by *Al-Bait-ul-Ma'mûr*^[2] (the house over the heavens parallel to the *Ka'bah* at Makkah, continuously visited by the angels).**
- 5. And by the roof raised high (i.e. the heaven).**
- 6. And by the sea kept filled (or it will be fire kindled on the Day of Resurrection).**
- 7. Verily, the Torment of your Lord will surely come to pass.**
- 8. There is none that can avert it.**
- 9. On the Day when the heaven will shake with a dreadful shaking,**
- 10. And the mountains will move away with a (horrible) movement.**
- 11. Then woe that Day to the deniers.^[3]**

^[1] (V.51:60) A) See the footnote of (V.3:85).

B) Narrated Anas رضى الله عنه: The Prophet صلى الله عليه وسلم said, "Allâh will say to the person of the (Hell) Fire who will receive the least punishment, 'If you had everything on the earth, would you give it as a ransom to free yourself (i.e., save yourself from this Fire)?' He will say, 'Yes.' Then Allâh will say, 'While you were in the backbone of Adam, I asked you much less than this, (i.e., not to worship others besides Me), but you insisted on worshipping others besides Me.'" (*Sahîh Al-Bukhârî*, Vol. 4, *Hadîth* No. 551)

^[2] (V.52:4) See the footnote of (V.53:12).

^[3] (V.52:11) See (V.68:8) and the footnote of (V.17:97).

12. Who are playing in falsehood^[1] .
13. The Day when they will be pushed down by force to the Fire of Hell, with a horrible, forceful pushing.
14. This is the Fire which you used to deny.
15. Is this magic or do you not see?
16. Taste you therein its heat and whether you are patient or impatient, it is all the same. You are only being requited for what you used to do.
17. Verily, the *Muttaqûn* (the pious. See V.2:2) will be in Gardens (Paradise) and Delight.
18. Enjoying that which their Lord has bestowed on them, and (the fact that) their Lord saved them from the torment of the blazing Fire.
19. "Eat and drink with happiness because of what you used to do."
20. They will recline (with ease) on thrones arranged in ranks. And We shall marry them to *Hûr* (female, fair ones) with wide lovely eyes.^[2]
21. And those who believe and whose offspring follow them in Faith: to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.
22. And We shall provide them with fruit and meat such as they desire.
23. There they shall pass from hand to hand a (wine) cup, free from any *Laghw* (dirty, false, evil vain talk between them), and free from sin^[3] (because it will be lawful for them to drink).
24. And there will go round boy-servants of theirs, to serve them as if they were preserved pearls.
25. And some of them draw near to others, questioning.
26. Saying: "Aforetime, we were afraid (of the punishment

^[1] (V.52:12) Busy in disbelief and evil deeds in this world, that are trials (for mankind), and they are ignoring their eternal end (i.e. punishment in the Fire of Hell, forever)

^[2] (V.52:20) *Hûr*: Very fair females created by Allah as such, not from the offspring of Adam عليه السلام with intense black irises of their eyes and intense white scleras. See the footnote of (V.44:54).

^[3] (V.52:23) See footnotes b, c and d of (V.2:219).

of Allâh) in the midst of our families.

27. "So Allâh has been gracious to us, and has saved us from the torment of the Fire.

28. "Verily, We used to invoke Him (Alone and none else) before. Verily, He is *Al-Barr* (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful."^[1]

29. Therefore, remind (mankind of Islâmîc Monotheism, O Muhammad صلى الله عليه وسلم). By the Grace of Allâh, you are neither a soothsayer, nor a madman.

30. Or do they say: "(Muhammad صلى الله عليه وسلم is) a poet! We await for him some calamity by time!"

31. Say (O Muhammad صلى الله عليه وسلم to them): "Wait! I am with you among the waiters!"

32. Or do their minds command them this [i.e. to tell a lie against you (Muhammad صلى الله عليه وسلم)] or are they a people transgressing all bounds?

33. Or do they say: "He (Muhammad صلى الله عليه وسلم) has forged it (this Qur'ân)?" Nay! They believe not!

34. Let them then produce a discourse like it (the Qur'ân) if they are truthful.

35. Or were they created by nothing? Or were they themselves the creators?

36. Or did they create the heavens and the earth? Nay, but they have no firm Belief.

37. Or are with them the treasures of your Lord? Or are they the tyrants with the authority to do as they like?

38. Or have they a stairway (to heaven), by means of which they listen (to the talks of the angels)? Then let their listener produce some manifest proof.

39. Or has He (Allâh) only daughters and you have sons?

40. Or is it that you (O Muhammad صلى الله عليه وسلم) ask a wage from them (for your preaching of Islâmîc Monotheism) so that they are burdened with a load of debt?

41. Or that the *Ghaib* (Unseen) is with them, and they write it down?

42. Or do they intend a plot (against you O Muhammad صلى الله عليه وسلم)? But those who disbelieve (in the Oneness of Allâh

^[1] (V.52:28) See the footnote of (V.2:165).

— Islâmîc Monotheism) are themselves plotted against!

43. Or have they an *ilâh* (a god) other than Allâh? Glorified is Allâh from all that they ascribe as partners (to Him)^[1]

44. And if they were to see pieces of the heaven falling down, they would say: “Clouds gathered in heaps!”

45. So leave them alone till they meet their Day, in which they will sink into a fainting (with horror).

46. The Day when their plotting shall not avail them at all, nor will they be helped (i.e. they will receive their torment in Hell).

47. And verily, for those who do wrong, there is another punishment (i.e. the torment in this world and in their graves)^[2] before this; but most of them know not. (*Tafsîr At-Tabarî*).

48. So wait patiently (O Muhammad صلى الله عليه وسلم) for the Decision of your Lord, for verily, you are under Our Eyes^[3]; and glorify the Praises of your Lord when you get up from sleep.

49. And in a part of the night also glorify His Praises — and at the setting of the stars.^[4]

Sûrat An-Najm (The Star) LIII

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. By the star when it goes down (or vanishes).
2. Your companion (Muhammad صلى الله عليه وسلم) has neither gone astray nor has erred.
3. Nor does he speak of (his own) desire.
4. It is only a Revelation revealed.
5. He has been taught (this Qur’ân) by one mighty in power [Jibrîl (Gabriel)].
6. One free from any defect in body and mind then he (Jibrîl — Gabriel in his real shape as created by Allah) rose and

^[1] (V.52:43): a) See the footnote (B) of (V.3:130).

b) See the footnote of (V.2:278)

^[2] (V.52:47) See the footnote (B) of (V.6:93).

^[3] (V.52:48) See the footnote of (V.3:73).

^[4] (V.52:49) It is said that glorifying Allâh’s Praises here means: all the five compulsory and additional *Nawâfil* prayers.